Appendix 27 • MSSP Service Vendor Application

| | Vendor Name: | |
|----|--|--|
| | Address: | |
| | Telephone: | |
| | FAX: | |
| 2. | Vendor SSN# or FID#: | |
| 3. | Authorized Signature: | |
| | Telephone: | |
| | Name/Title: | |
| 4. | Vendor Contact Person: | |
| | Title: | |
| | Telephone: | |
| | ☐ Incorporated, non-pro ☐ Government Agency ☐ Unincorporated Group ☐ Individual ☐ Profit Agency ☐ Other: | • |
| 6. | clients. For each rate, provide rate. Also, if the proposed rate | ich your organization offers to provide services to MSS e a breakdown of the cost factors that comprise that te is higher than that charged to other agencies please on of the reason(s) for the difference. |

Appendix 27 - 1 December 2015

| 7. | List the days and hours of your orga | nization's service availability. | | | | | |
|---|---|----------------------------------|--|--|--|--|--|
| 8. | 8. Are there any restrictions or limitations on the availability of your services such as eligibility criteria, service area, minimum number of units or maximum number of units? | | | | | | |
| 9. If applicable, what type of business or professional licenses are held by your organization? | | | | | | | |
| | Туре | License Number | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 10. | List the number and position titles of all staff (paid and volunteer) to be involved in providing services to MSSP clients. List professional certificates, licenses, degrees, etc., where appropriate (i.e., R.N., Nurse Practitioner, Medical Doctor, MSW, etc.). | | | | | | |
| 11. | 11. List the number and position titles of all staff (paid and volunteer) to be involved in the administrative and fiscal tasks related to the provision of services to MSSP clients. List professional degrees and certificates, etc., where appropriate (i.e., MBA, CPA, MPH). | | | | | | |

Appendix 27 - 2 December 2015

| 12. Describe the organization's general fiscal methods and procedures, (i.e., "double entry bookkeeping by CPA two hours per day," or "computerized accounting system with four full-time fiscal staff," etc.). | | | | | | | | | |
|---|--------------|-------------------|------------------|----------|--|--|--|--|--|
| 13. List the carrier name, carrier number, policy number and coverage limits for each type of insurance your organization maintains. Please attach a copy of the current certificate of proof of coverage: | | | | | | | | | |
| Туре | Carrier Name | Carrier Number | Policy Number | Coverage | | | | | |
| Comprehensive/ | | | | | | | | | |
| General Liability Professional Liability/ Malpractice | | | | | | | | | |
| Performance | | | | | | | | | |
| Auto | | | | | | | | | |
| General Fidelity Bond | | | | | | | | | |
| Workers' | | | | | | | | | |
| Compensation Products Liability | | | | | | | | | |
| Other | | | | | | | | | |
| | | | | | | | | | |
| 14. Summarize your organization's experience in the provision of services to our client population. | | | | | | | | | |
| 15. List two or more organizations/individuals, which have used your service and can comment on your organization's experience and quality of service provision. | | | | | | | | | |
| 16. I certify that the above is true to the best of my knowledge. | | | | | | | | | |
| Authorized Name: Title: | | | | | | | | | |
| Signature | ۵۰ | | | | | | | | |
| Date: | - . | | | | | | | | |
| Date. | | | | | | | | | |

Appendix 27 - 3 December 2015